मनुष्यवती भूमिरियं

ARUN JAITLEY NATIONAL INSTITUTE OF FINANCIAL MANAGEMENT
Master of Business Administration (Finance) 2025 – 2027
Sixth Term (16.11.2026 to 05.03.2027)
Week – 2 (23.11.2026 to 27.11.2026)

Day / Date	Session – I (0930-1030)	Session – II (1030-1130)	Session – III (1145-1245)	Session – IV (1245-1345)	Session – V (1445 – 1545)	Session – VI (1600 – 1700)
23.11.2026 (सोमवार)	Paper 602 Merger & Acquisition **श्री गौरव महर्षि**			Library / Self Study	**1430 – 1630 hrs.** Emerging Opportunities Across Activated Verticals, Future Development Prospects and Evolving Talent Requirements **Shri Amit Oza** Advisor & Subject Matter Expert, **GIFT IFSC (Shipping)**	
24.11.2026 (मंगलवार)	**GURU NANAK JAYANTI**					
25.11.2026 (बुधवार)	Paper 601 Data Analytics Applied Financial Lab **डॉ आलोक यादव**		Paper 601 Data Analytics Applied Financial Lab **डॉ आलोक यादव**		Paper 603 Corporate Governance **डॉ सचि यादव**	
26.11.2026 (वीरवार)	**MOCK INTERVIEW**					
27.11.2026 (शुक्रवार)	**MOCK INTERVIEW**					

Paper Code	Title	Subject Coordinator(s) / Associated Faculty	No. of Sessions to be held (1 session = 1 hour)	Credit	Sessions Schedule this week	Tentative Progressive Coverage
601	Data Analytics Applied Financial Lab	**डॉ आलोक यादव**	40	3	4	3.5
602	Merger & Acquisition	**श्री गौरव महर्षि**	40	3	3	00
603	Corporate Governance	**डॉ सचि यादव** **श्री राजेश अरोड़ा**	40	3	2	3
604	FinTech	**श्री ध्रुव बजाज**	40	3	-	3
605	Entrepreneurship	**डॉ अपराजिता प्रसाद**	20	1.5	-	00
606	International Financial Services Centre Regulations	**डॉ अजय गर्ग**	20	1.5	-	00
	Soft Skills/ Personality Development	**Guest Faculty**	20	Non Credit	-	00
		Total	**220**		**9**	**9.5**

Tea / Coffee Break: 1130-1145 hrs. & 1545-1600 hrs. Lunch Break: 1345 – 1440 hrs.

20/11/2026

Senior Private Secretary
Department of MBA(Finance)

P. S. to Director, Concerned Faculty Members & Associated Faculty
Participants – Through Notice Boards / Mail
Copy to: AEE(C), Hostel Manager, JE(E), Officer I/C (Transport & Housekeeping), Computer Section

Venue for Classes: Lecture Hall – 8
For necessary arrangements.