

ARUN JAITLEY NATIONAL INSTITUTE OF FINANCIAL MANAGEMENT Master of Business Administration (Finance) 2024 - 2026

Sixth Term (08-12.2025 to 06.03.2026) Week - 01 (08.12.2025 to 12.12.2025)

| | | Week - 01 (08.12.2025 to 12.12.2025) | | | | |
|--------------------------|--|---|---|-------------------------------|--|--|
| Day / Date | Session – I (0945-1145) | Session – II (1200-1300) | Session – III (1400-1545) | Session – IV (1600 – 1715) | | |
| 08.12.2025 (सोमवार) | (1000-1145) Paper 605 Entrepreneurship Shri Sudhir Sachdeva | (1200-1315) Paper 605 Entrepreneurship Shri Sudhir Sachdeva | Library/Self Study | | | |
| 09.12.2025 (मंगलवार) | Placement Drive | | | | | |
| 10.12.2025 (बुधवार) | Paper 604 FinTech Shri Dhruv Bajaj | | Paper 603 Corporate Governance Shri R.K.Karna | | | |
| 11.12.2025 (वीरवार) | Exam : NISM Series XB: Investment Advisor (Level-II) | | Library/Self Study | | | |
| 12.12.2025 (शुक्रवार) | (1100-1300) Campus-to-Corporate Success: HR Screening, Interview Red Flags, Gen Z Readiness & Future Finance Skills Ms. Pooja Bisht, Head-Human Resources, Hisense India Pvt. Ltd. | | Paper 605 Entrepreneurship Shri Sudhir Sachdeva | | | |

| Paper Code | Title | Subject Coordinator(s) / Associated Faculty | No. of Sessions to be held (1 session = 1 hour) | Credit | Sessions Schedule this week | |
|---------------|--|---|--|--------|--------------------------------|--|
| 601 | Data Analytics | | 40 | 03 | 00 | |
| 602 | Merger & Acquisitions | श्री प्रकाश सुमानी | 40 | 03 | 00 | |
| 603 | Corporate Governance | श्री र. क् करना | 40 | 03 | 03 | |
| 604 | FinTech | श्री ध्रुव बजाज | 40 | 03 | 03 | |
| 605 | Entrepreneurship | श्री सुधीर सचदेवा | 20 | 1.5 | 06 | |
| 606 | International Financial Service Centre Relations | डॉ अजय गर्ग | 20 | 1.5 | 00 | |
| | | Total | 230 (200 + 30) | | 12 hrs | |

Tea / Coffee Break: 1145-1200 hrs. & 1545-1600 hrs. Lunch Break: 1300 - 1400 hrs.

P. S. to Director, Concerned Faculty Members & Associated Faculty

Participants - Through Notice Boards / Mail

Venue for Classes: Lecture Hall - 7

Copy to: AEE(C), Hostel Manager, JE(E), Officer I/C (Transport & Housekeeping), Computer Section: For necessary arrangements.

कार्यक्रम संचालक एमबीए (वित)