

ARUN JAITLEY NATIONAL INSTITUTE OF FINANCIAL MANAGEMENT Master of Business Administration (Finance) 2025 - 2027 Second Term (23.09.2025 to 06.12.2025) Week - 4 (13.10.2025 - 17.10.2025)

Day / Date	Session – I (0915-1015)	Session – II (1015-1115)	Session - III (1130-1230)	Session – IV (1230-1330)	Session – V (1415 – 1515)	Session - VI	
Paper 203 13.10.2025 (Monday) Quantitative Methods डॉ आलोक यादव			Library /Self Study	(1415 – 1515) (1530 – 1730) Paper 201 Cost & Management Accounting मिस प्रति गर्ग			
14.10.2025 (Tuesday	Paper 202 Financial Management डॉ सचिता यादव		Paper 206 Values & Ethics डॉ सची यादव		Paper 201 Cost & Management Accounting श्री रोहित बंसल		
15.10.2025 (Wednesday)	Paper 201 Cost & Management Accounting श्री रोहित बंसल			Paper 202 Financial Management डॉ सचिता यादव	Paper 205 Principles of Management & Org. Behavior डॉ जया भल्ला		
16.10.2025 (Thursday)	Exploring Fina	ince Roles and Corpo	Bridge Conclave orate Insights in t Auditorium	he Healthcare Industry	Paper 204 (1500 to 1800) Securities Operations and Risk Management श्री ऋषि मेहरा		
17.10.2025 (Friday)	Paper 206 Values & Ethics Principles of M डॉ सची यादव			Paper 205 Management & Org. Behavior डॉ जया भल्ला	Library /Self Study		

Paper Code	Title	Subject Coordinator(s) / Associated Faculty	No. of Sessions to be held (1 session = 1 hour)	Credit	Sessions Schedule this week	Progressive Coverage
201	Cost & Management Accounting	ounting मिस प्रति गर्ग एवं श्री रोहित बंसल		03	09	08
202	Financial Management	डॉ सचिता यादव	40	03	03	14
203	uantitative Methods		40	03	03	09
204	SORM (NISM Series- VII)	श्री ऋषि मेहरा	40	03	03	13
205	Principles of Management & Org. Behavior	ment & Org. Behavior डॉ जया भल्ला		03	05	12
206	Values & Ethics	डॉ सची यादव	20	1.5	04	05
	Personality Development / Soft Skills Miscellaneous	अथिति संकाय	20	Non Credit	00	00
		Total	240 (220 +20)	16.5	26 hrs.	38 hrs.

Tea / Coffee Break: 1115-1130 hrs. & 1515-1530 hrs. Lunch Break: 1330 - 1415 hrs.

कार्यक्रम निदेशक एमबीए (वित)

P. S. to Director, Concerned Faculty / Associated Faculty Members Participants – Through Notice Boards / Mail Copy to:

Venue for Classes: Lecture Hall - 8